حياه عيسى عليه السلام

# THE LIFE Of JESUS

*Peace Be Upon Him*




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The Life of Isa in Islam:
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The life of the Prophet Isa alayhe salam
as well as in popular culture. There is
worldwide regarding the amazing life and
personality has impacted the three major
Christianity, and Islam. Given the impor
mankind to fully understand his pivotal r
days.
The importance of Isa alayhe salam is app
Islam. He was the last messenger and pro
allahu alayhe wasalam, as well as the las
bestowed a special favor on the family of
times, and his mother's 31 times in the Q
even more than the Prophet Muhammad's nam
ten different situations in the Quran. T
after Isa's mother, Maryam alayha salam,
alayhum asalam, who were chosen over all
also reveals the story of Maryam alayha s
lineage and upbringing. It also relates
salam.
The fact that Isa's story is mentioned in
are incidents mentioned related to him or
in another. This adds to the reader's cu
interested in his story, and his revered
At the crux of the Isa story is how he i
one hand, there are the Jews, who in thei
and want nothing less than his crucifixio
Christians, who raised him to a level of
God and God's incarnate.

There were among the children of Israel
was the family of Imran alayhum asalam, a

إِنَّ ٱللَّهَ ٱصْطَفَىٰٓ ءَادَمَ وَنُوحًا وَءَالَ إِبْرَٰهِيمَ وَءَالَ عِمْرَٰنَ عَلَى ٱلْعَٰلَمِينَ
ذُرِّيَّةًۢ بَعْضُهَا مِنۢ بَعْضٍ ۗ وَٱللَّهُ سَمِيعٌ عَلِيمٌ

Allah chose Adam, Noah, the family of Abr
Alaamin (mankind and jinns) (of their tim
the All-Hearer, All-Knower. 3:33-34
Imran alayhe salam was a pious, adherent
linked back to Dawud alayhe salam. It w
Allah saved their generation from mischie
bint Fakood alayha salam, was unable to g
seen a mother bird care for its young by

then Hannah desired children for herself.
she was beyond the child-bearing age, and
years. She prayed to Allah for a child,
Fayakun", answered her prayer. As soon a
womb, she promised to dedicate the child
Allah.

(Remember) when the wife of Imran said, "
(the child that) is in my womb to be dedi
work; to serve Your place of worship), so
All-Hearer, the All-Knowing. 3:35

إِذْ قَالَتِ امْرَأَتُ عِمْرَانَ رَبِّ إِنِّي نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ مِنِّي ۖ إِنَّكَ أَنتَ السَّمِيعُ الْعَلِيمُ

She wanted a male child to give to the m
of worship in Jerusalem, since that was t
reasons for having a male in this positio
predominately male atmosphere which prefe
delegate in the social setting. Another
she would be unable to attend to the plac
responsibility. Finally, the caretaker o
its proximity, potentially compromising t
Finally, Hannah gave birth to a girl:

Then when she delivered her (child Mary),
"Oh my Lord! I have delivered a female ch
delivered- "And the male is not like the
seek refuge with you (Allah) for her and
3:36

فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنثَىٰ وَاللَّهُ أَعْلَمُ بِمَا وَضَعَتْ وَلَيْسَ الذَّكَرُ كَالْأُنثَىٰ ۖ وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيذُهَا بِكَ وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ

Despite Hannah's disappointment, Allah k
had planned for Maryam alayha asalam to b
Al Maqdis.

Allah had bestowed upon Maryam alayha sa
Muhammad salla allahu alayhe wasalam said
among the four women that are guaranteed
wife of the Prophet, Asiya, the wife of F
Muhammad. Maryam was the only woman whos
the father. She was the only woman to ha
prophet. She was also honored as being t
figures in history.

يهوَإِنِّ أُلِيُّهُ ذُيَّ بِّن تَوذُا هَ لِمِ يلا شَّلطَرنِ ّ يجِمِ

"And I seek refuge with you (Allah) for h
outcast." 3:36

In Bukhari, the Prophet said, "There is n
his side, thereby coming out crying, exce
recited, "يهوَإِنِّ أُلِيُّهُ ذُيَّ بِّ تَوذُهَا
This hadith is evidence that Hannah's du
progeny from the devil was answered. In
Maryam alayha salam and Isa alayhe salam
them. This would have been true for any
lineage ended with Isa.

يّ تابَ قَّلقَبلَهَاوُّ هُ بِقَ لِ حلسَنٍ وَأنبَتَهَا بَاتً لحلسَنً وَكَفَّلَهَ كَرِ

"So her Lord (Allah) accepted her with go
manner and put her under the care of Zaka

"Fataqaballaha" meaning Allah accepted Ha
to the service of Beit AlMaqdis. Allah g
tranquility. Hannah alayha salam then to
pious, so that she would learn and worshi

كَ ذَلِ مِنْ أَنْبَاءِ لْ يبِ وْنُلِيحِهِ إِلَ لْقَوَمَ كُنِيْ لَوبِهِذْ إِذْ لْقُ يهِقَلَامَهُ مْ أَلُّ مْ يُكَفُلُ مَ يَهِلدَيْهِمَ كُنِيْ لَ هِمْ إِذْيَخْتَصِمُ
"This is part of the news of the Ghaib (u
Muhammad). You were not with them, when
which of them should be charged with the
they disputed. 3:44

A crowd gathered as Hannah alayha salam c
AlMaqdis. Hannah addressed them and said
offspring would be dedicated to the servi
the masjid due to her menstrual cycle, an
because of the oath she had given. Hann
watch over Maryam by giving her food, wat
Zakariya alayhe salam, who was also a mes
volunteered to take care of Maryam alayha
(her mother's sister), or his wife was Ma
narrations; however, it is probable that
However, others also wanted the honor of
dispute continued and the decision[1] The was ma

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[1] Kur'ah was narrated to us as being performed by
with Prophet Younis, alayse salam. Prophet Younis
The people on the ship stated the reason the ship

different narrations as to how the disput
pens that were used for writing the Tawra
who had not reached the age of puberty wo
be the one responsible for the care of Ma
times, and each time Zakariya's pen was c
several pens were cast out. The owner of
would be responsible for Maryam's care.
Zakariya's pen was chosen.
Allah chose Zakariya alayhe salam to be M
among the people of that time. He was a
knowledge and fiqh and could convey it to
wanted to inspire Zakariya alayhe salam t
received.

د َكُلَّمَا عَلَيْهَا زَكَرِيَّا الْمِحْرَابَ وَجَدَ عِنْدَهَا رِزْقًا قَالَ يَا مَرْيَمُ أَنَّى لَكِ هَٰذَا قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ إِنَّ اللَّهَ يَرْزُقُ
مَنْ يَشَاءُ بِغَيْرِ

Every time that he entered (her) chamber
sustenance. He said: "O Maryam! From wher
Allah." Verily, Allah provides sustenanc

Every time Zakariya, who was the only pe
the mihrab[2] (chamber), he found with Maryam sus

يَا مَرْيَمُ أَنَّى لَكِ هَٰذَا

"O Maryam! From where have you got this?"

قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ
She said: "From Allah." Verily, Allah pr
limit."3:37

This sustenance was not from a creation,
provides without limits. Allah made Zaka
salam was truly blessed and because of th
Allah for a child in order to further car
was answered.

هُنَالِكَ دَعَا زَكَرِيَّا رَبَّهُ قَالَ رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ

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They decided to do kur'ah, draw lots, to see who
jar, and Younis's name was pulled out. Therefore
swallow him. The second example was with Zakari
Muhammad, sallahu alayhe wasalam, where if he nee
trip, he would place all the names in a jar. The
on his trip.

[2] It should be noted the mihrab was an upper level
worship. This is unlike today's understanding of
prayer.

دُ فَ ئْ لْمَلَائِكَةُ وَ وَاقِيئمٌيُصَلِّ فِلحا لْمِ را بِ أَنَّ للَّهَ بَشِّح يِيَ يَ دمُصَدِّ قًا بِكَلِمَةٍ مِد اللَّهِ وَسَدر وَحَا ذ َوبَابِيًّا
لِحَ نِ ي َّمِصد ل ا ن

3:38-39

“At that time Zakariya invoked his Lord,
good offspring. You are indeed the All-H

“Then the angels called him, while he was
place) (saying): “Allah gives you glad ti
the Word from Allah (i.e. creation of Jes
noble, keeping away from sexual relations
righteous.” 3:39

He said: “Oh my Lord! Make a sign for me
not speak to mankind for three days excep
much (by praising Him again and again), a
morning.” 3:40

In another verse Allah mentions that Zak
Though seemingly contradictory, Zakariya
worldly matters, but continued to utter t

From this example, Allah shows us his su
not the means are available. This is spec
being where the means are provided and on
male and female are healthy and are able
situation where the means are available b
case with Zakariya alayhe salam. Finally
available and yet one is able to conceive
latter situation. That is why depending
us through the story of Maryam alayha sal
reigns supreme over all things. Therefor
As Maryam alayha salam was praying the a

وَإِذْ قَالَتِ لْمَلَائِكَةُ يَ مْ يَمُ إِنَّ للَّهَ طَفَاكِ وَطَهَّرَكِ وَاصْ ۚ طَفَاكِ ۚ لَ نِسَاءِ

And (remember) when the angels said: “Oh
purified you (from polytheism and disbeli
Alamin (mankind and jinns).”
3:42

In one verse Allah, subhana watala has s
twice by choosing her over the rest of th
The story and Maryam alayha salam and Is
Maryam.

ر اذْكُ فِيا َلْكِتَابِ مَ يَمَ إِذِ َ نْبَذَتْ مِنْ أَهْلِهَا مَكَانًا شَرْقِيًّا

And mention in the Book (the Quran, O Muh
withdrew in seclusion from her family to

Maryam alayha salam left the mihrab[3]. There
are three narrations as to why she left t
herself. Another one states that because
unable to stay in the mihrab. The third
in seclusion. There is not one narration
emphasis is on her desire to stay apart f

خا فَتَّ نَتْ مُلِنْوبِ نِهِمْ لحِنجَرَ فَلَّا سيلْرَنْإِلَهُ وا تحَ فَ مَثَّلَ لَهَ بِلشَ يسوِيًّا

She placed a screen (to screen herself) f
(Angel Jibril), and he appeared before he

In this aya, Maryam screens herself with
barrier or piece of clothing, which preve

ذ رَ فَلَّا سيلْرَإِلَهُنو حَ ا
"We sent to her Our angel" 19:17

In the Quran, Allah uses the word "rooh"
Angel Jibril is called the soul for three
delivers what is needed for salvation, as
term "ya roohy" is like a term of endearm
of Allah. Finally, Angel Jibril is a spi
without being tainted by evil.

Angel Jibril has appeared in different f
being carried to. When he came to the Pr
wasalam, he came in his original form. W
allahu alayhe wasalam to recite he lifted
Prophet was so terrified that he went run
her, cover me, cover me.

However, when he appeared to Maryam alay
man.

ت فَ مَثَّلَ لَهَ بِلشَ يسوِيًّا
**19:17**
means in a beautiful handsome male figure

Based on the premise that Angel Jibril re
Maryam was a prophet or messenger? There
former being that few scholars adopt the

[3] Ibn Abbas once commented regarding this verse (S
east as their qiblah (direction). This is becaus

Jibril came to her. Though, a vast major
a waliya, or one who is close to Allah.
One who receives revelation is not necess
Surat Al-Nahl states, "Wawha rabuka ila a
bees. This supports the fact that mere
prophethood. Another reason that support
messenger would be required to travel, wh
be difficult for a female prophet to conv
pregnancy, or childbirth. The most decis
which states, "Wa Ummuhu sideeqa", his (J
ranked believer).
The term "sawia" (19:17) in this verse de
has no deficiency in his character, nor i
form. In order not to frighten Maryam al
handsome man. Due to her lack of contact
alarming form, it was important that he a

ا قَلَيْتِْإِنِّرُ وَ ّ نُحبِ كمتنِ مِنْ إِنْ تكُنْ َ يِ قِيًّا

She said: "Verily! I seek refuge with th
fear Allah." 19:18

When Angel Jibril came to Maryam alayha s
but her response was that of a pious woma
only to one who fears Allah. It would b
who do not have any fear from Allah. Of
Allah, Maryam alayha salam referred to Hi
the Vengeful or the Mighty. She appealed
being female, on being alone.

نلقَلَ ُإِنَّهِ لَ رَ ُ بِ رِّ لِهِ لِأَ بَالَكِ غُلَامً َ يِ كِيًّا

(The angel) said: "I am only a Messenger
of a righteous son." 19:19
Angel Jibril comforted her and tried to
from Allah. She believed him because she
inspired her to believe in him.
ه لِأَ بَ لَكِ
Here the verse says to grant you (it refe
expected in return). Angel Jibril was se
Allah.

غُلَامً َ يِ كِيًّا ا
One of the attributes of that boy is zaky
illegitimate child.

ا قَالَتْ أَنَّىٰ يَكُونُ لِي غُلَامٌ وَلَمْ يَمْسَسْنِي بَشَرٌ وَلَمْ أَكُ بَغِيًّا

She said: "How shall I have a son, seeing
unchaste?" 19:20

Maryam alayha salam was appalled to hear
she was not married nor had been touched
be compromised.

بَغِيًّا

The term "baghiyya" (19:20) implies someo
Maryam adamantly exclaims that she is not

قَالَ كَذَٰلِكِ قَالَ رَبُّكِ هُوَ عَلَيَّ هَيِّنٌ وَلِنَجْعَلَهُ آيَةً لِلنَّاسِ وَرَحْمَةً مِنَّا وَكَانَ أَمْرًا مَقْضِيًّا

He said: "So (it will be), your Lord said
appoint him as a sign to mankind and a me
(already) decreed, (by Allah).' " 19:21

Jibril informs Maryam alayha salam that
He wills it and so it happens. Just as A
doing the same for Maryam alayha salam.[4]

وَلِنَجْعَلَهُ آيَةً لِلنَّاسِ

He (Jesus) was a miracle who brought mira

وَرَحْمَةً مِنَّا

He also was a mercy to humanity and a bea
Allah revealed to him.

وَكَانَ أَمْرًا مَقْضِيًّا

Angel Jibril conveyed to Maryam alayha sa

The question of Isa's conception was[5] ans

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[4] There are four ways in which to conceive a child. The
alayse salam. The second is without having a father,
created from the rib of Adam. Finally, from both pare

[5] From this example, we learn that one question can be
who asks and their reasoning for asking. Ibn Abbas wa
to him and asked him if someone kills can the person r
after, another man approached and asked the same quest
by the difference in answers. Ibn Abbas replied to th
have killed and then repented. So based on that, Ibn
second man had killed and came to ask if he could repe
than having him doomed to hellfire and cause more misc

There are those whose iman overrides thei
of belief, like Abu Bakr and Maryam alay
salla allahu alayhe wasalam went from Mec
seven skies and returned, all the while h
the Kuffar as to if he believed the Proph
without hesitation that if he had said it
Another example is the story of Maryam al
conceive and she questioned the manner of
explained "kathalik", she immediately acc

The second group of people are those who
question everything that is told to them.
Anything that is presented to them, they
reject it.

Another example of this category is the
Maryam's cousin and caretaker of Beit Al-
concerning her unique pregnancy. He had
unable to overlook her condition. He app
pious believer. He wished to receive an
mind about her pregnancy. Maryam alayha
that he be understanding and kind. He as
without water. She replied yes, explaini
first time from nothing, can make it grow
him who made water before it was water.
can a baby be conceived without a husband
who created Adam without a father or a mo
Then he responded by saying "Inna Allah '
Allah has the power over all things, Alla

Finally, the third group is one who has
even rejecting concrete or tangible proof
Jews, who repeatedly denied the truth bec
thinking. They had reached a conclusion
alayha salam, due to their stubbornness a
way to deal with such people is through s
miracle, which was Isa alayhe salam speak
power.

Maryam alayha salam was ordered to remai
salam could speak. This was ordained so
words into the mouth of a breast-feeding
womb without a father. Yet they do not s

Jibril blew into the opening at the neck
traveled down to her womb and Isa alayhe
alayhe salam, yet remained a virgin. Thi
fathom the power of Allah. One cannot co
limited, in comprehension.

Who is it that created the earth and for
it the trees? Who created the wheat and

The creation of Isa alayhe salam is akin
A healthy couple who is unable to bear ch
with offspring; one must ask who is the p
doubt, it would be Allah.
According to Ibn Kathir, Maryam alayha s
salam, who is also Zakariya's wife, were
Yahya was near Maryam, the child in her w
since at that time sujood was permissible
baby also felt most comfortable and at pe
salam. Indeed it was miraculous for the
actual birth. Isa alayhe salam would eve
he is not speaking to her, she hears his

أ يا قصد فَحَمَلَتْهُ فَانتَبَذَتْ مه بِهِۦ 19:22
And she conceived him, and she withdrew w

She was aware of the type of society tha
reaction would be. She did not want to s
to the agony and anguish of childbirth.
seclude herself in a faraway place.
Some narrations say she was pregnant for
most authentic narration states that she
At the time of childbirth, she traveled t
Bethlehem.

فَأَجَآءَهَا ٱلْمَخَاضُ إِلَىٰ جِذْعِ ٱلنَّخْلَةِ قَالَتْ يَٰلَيْتَنِى مِتُّ قَبْلَ هَٰذَا وَكُنتُ ا

And the pains of childbirth drove her to
that I had died before this, and had been

Usually one holds the hand of a husband
however, with no one around her, Maryam a
tree. The Quran does not explicitly desc
over that fact since it is obvious and ap
Quran.

يَٰلَيْتَنِى مِتُّ قَبْلَ هَٰذَا وَكُنتُ ا
She said: "Would that I had died before t
sight!" 19:23

وَكُنتُ نَسْيًا مَّنسِيًّا
During this time of hardship, Maryam ala
mansiya", something forgotten or trivial.
questioned Allah's destiny for her, due t
alayha salam did not want to be a cause o

would be a cause of people either believi
She did not want her unique situation to
Maryam's conception of Isa alayhe salam w
that Isa was the son of God, therefore im
Another reason was Maryam alayha salam k
and that was difficult for a woman of pie
salam raised her head to the sky after gi
Mahfooth, the book where everything is wr
worshipped by some instead of Allah. How
Based on Maryam's example, if one was fa
tribulation, it is permissible to ask All
from the time of the Prophet salla allahu
narrated the Prophet asked Allah that if
major test in their faith), to take his s
on one occasion, he wished his mother had

نَ ادَ ا هَ قَا تَحِنْ لدتِهْ أَلَّاي نِ تقَدْجَعَلَ رُّلتِ كِ يسَرِ ًّا

Then (the babe Jesus or Jibril) cried unt
not! Your Lord has provided a water stre
Maryam heard a call[6] from under her telling her not to
narrations as to who the call was from.
the other states it was Isa.

تَ حـ أَلَّا ْ رنِي

She should not distress about her dishon
the responsibility that Allah endowed upo

تقَدْجَعَلَ رُّلتِ كِ يسَرِ ًّا

"Sariya" refers to a spring of water from

هـ يٍّ زِّي إِلَـكِ بِجِذْعِ نَّخْلَةِ تُسَٰقِطْ رَّلَكِ ُا طَ يجَنِ ًّا
"And shake the trunk of palm-tree towards
you." 19:25
Allah orders Maryam alayha salam to shak
her, causing the dates to fall as sustena
imperative for one to put in the effort a
Tirmidhi, it is stated a man entered the
inquired as to why he had not tied it, an

[6] It should be noted the words "taht" and "fawq" i
meaning of under and above, respectively. In thi

Prophet responded by saying that he shoul
should do what is in their power, and the

ريفَكُلِي وَ شيْرَعِ وَقَيِ لاا ْ ذً تفَاِمَّ رَينَّ ماِد لَبَّشَرا أَحَيِيِفَقُ لِ نلإِرِّر ذَّ تحُلِ ْ مَنِ طُد مً فَلَنْ أُكَلِّم لْيَ مَ إِنْسِيًّا

"So eat and drink and be glad, and if you
vowed a fast unto the Most Beneficient (A
this day." 19:26
Maryam shook the tree and "balah", dates
their ripe stages have been proven medica
birth upon a women.) She ate from them,
after seeing her beautiful baby.

ا تفَاِمَّ رَينَّ ماِ لَبَشَرِ أَحَيِيِفَقُ لِ نلإِرِّر ذَّ تحُلِ ْ مَنِ صُدْ مًا

Then Allah revealed to Maryam alayha sal
answer, and to fast from talk. In the pa
was part of their belief. In Islam, howe
from speaking. This is apparent when Abu
talk, stating it was haram. Another exam
men, one who was refraining from talking.
his friend answered he was fasting from t
applied to Maryam and her situation, and
the man to speak.

فأتت به قومها تحمله 19:27
Then she brought him (the baby) to her pe
While Maryam alayha salam was away, her t
According to most narrations she was away
with Isa alayhe salam in her arms.

قالوا يامريم لقد جئت شيئا فريًّا
They said: "O Maryam! Indeed you have br
thing). 19:27
They saw her coming from far away, and ex
baby in her arms. "Fariyya" refers to so
unbelievable.

يا أخت هارون ما كان ابوك امرئ

"O sister of Harun! Your father was not a
mother was an unchaste woman." 19:28
In a hadith, Mugherah bin Shubah went to
Christians. They asked him does the Qura

in fact, Harun and Musa preceded them by
allahu alayhe wasalam said people used to
There are three opinions to clarify this
salam actually had a brother whose name w
messenger Harun. Another opinion was tha
Prophet Harun, being vigilant and pious.
at the time of Maryam, named Harun they a

The people accused her indirectly of bei
up. When she refused, they assumed her g
in certain circumstances silence is bette
understood that to mean that he would res
they could speak to one who was still in

قالوا كيف نكلم من كان في المهد صبيا

They said: How can we talk to one who is

This is where the miracle begins. The P
infants, and Isa alayhe[7] salam was one of

قال اني عبدالله

Isa alayhe salam answered them by saying
“I am the servant of Allah.” 19:30
This verse is what made Al-Najashy cry an
This statement by Isa alayhe salam was cl
later attribute to him. By stating he wa
curse to Allah and clarifies his status,
behavior.

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[7] Narrated Abu Hurairah, radiullahu anhu: The Prop
three: (the first was) Jesus, (the second child w
offering prayer, his mother came and called him.
(He went on praying and did not answer her). His
of prostitutes.” So while he was in his hermitag
went to a shepherd and presented herself to him t
gave birth to a child and claimed that it belonge
hermitage and expelled him out of it and abused h
to the child and said: “Oh child! Who is your fa
people said, “We shall rebuild your hermitage of
hero of the following story.) A lady from Bani I
passed by her. She said, “Oh Allah! Make my chi
said, “Oh Allah! Do not make me like him.” The
said, “As if I were now looking at the Prophte sa
demonstration.”)) After a while they (some peopl
said, “Oh Allah! Do not make my child like this
Make me like her.” When she asked why, the child
falsely accuse of theft and illegal sexual interc

The term “abd Allah” is an honorable nam
ranks. When one is a slave to Allah, no
wants to favor his prophets, he gives the

أتاني الكتاب

Isa alayhe salam, while only a few days
the scripture. He did not actually recei
Allah had chosen him as a messenger and w
surely going to happen in the future, he

وجعلني نبيا

The verse states Isa alayhe salam is a
and a scripture from Allah. Again, he was
messenger, although it did not happen. H
take place.

وجعلني مباركا اينما كنت
Allah blessed Isa alayhe salam because he
and ordained virtue and forbade evil. He
and bring the dead back to life by the wi

واوصاني بالصلاوة والزكاة ما دمت حيا
And he has enjoined on me prayer, and Za

وبرا بوالدتي
And dutiful to my mother, and made me no
19:32
لي يوم ولدت ويوم اموت ويوم ابعث حيا
Peace on me the day I was born, and the[8] d
19:33
There were some who believed that she was
however, believed she was using black mag
They were not convinced and continued to
questioned the manner in which Isa alayhe

ذلك عيسي ابن مريم

[8] Sufyan bin U’uaynah (a scholar) said, “A person
three points in his life. The first is when one
one dies and is in his grave alone. The third is

ما كان لله ان ذ من ولد 19:34[10]

Such was Jesus, son of Mary. It befits n
a son. 19:34

Isa alayhe salam, in the Quran, is referr
is “rooh Allah”. This is not to say he i
phrase used to honor Isa alayhe salam and
second phrase is “rooh minh”, meaning a s
physically, instead he[9] is N eax ts,o ul ls af raol ma yHhies
to as “kalimat Allah”, a word of Allah.
Allah, “kun fa ya[10]kunF”i,n abl el ya,n dh ei ti si sc.a l l e d
that he is “mamsooh al-khilqa”, or very h
“masaha” (to wipe), that he was able to c
Allah showered many miracles and blessing
birth. The townspeople witnessed light f
to him. They were drawn to the brightnes
entering the area since it was protected
Right after Isa’s birth, astrologers and
a messenger had been born. He sent a let
any important births. The king of Damasc
wanting to know of any recent notable bir
that someone had been born of a miraculou
father. The king of Persia demanded he b
son to Egypt for their protection and she

ا ابن امريم الى ربوة ذات قرار ومعين

In Egypt, Maryam alayha salam and her so
of a wealthy and pious worshipper. He to
house for charity for the elderly, sick,
needs. He had gold hidden near one of th

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[9] There was a khalifah in the past that was debati
he would explain why in the Quran Jesus is referr
answer so he referred the question to the scholar
says the universe is of Him (from Him). Does tha
scholars said the same way that Allah uses the un
from Him. It does not mean that Jesus and the un

[10] Volume 4, Book 55, Number 644: Narrated 'Ubada:

The Prophet said, "If anyone testifies that None
and that Muhammad is His Slave and His Apostle, a
which He bestowed on Mary and a Spirit created by
him into Paradise with the deeds which he had don
'Ubada added, 'Such a person can enter Paradise t

discovered it had been stolen. He gather
gold. He insisted everyone be apprehende
alayhe salam, who was just a little boy,
who was paralyzed had conspired together
two men and asserted that they return the
were amazed as to how a child would have
asked him how he knew, and Isa alayhe sal
him. The gold was returned immediately t

Isa alayhe salam received the revelation
Israel. At that time, they were living i
Palestine, Lebanon, and Jordan. He began
he was his messenger.

When Isa alayhe salam began calling his
for miracles, since they were practicing

وَيُعَلِّمُهُ الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَاةَ وَالْإِنْجِيلَ

وَرَسُولًا إِلَى بَنِي إِسْرَائِيلَ أَنِّي قَدْ جِئْتُكُمْ بِآيَةٍ مِنْ رَبِّكُمْ أَنِّي أَخْلُقُ لَكُمْ مِنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ فَأَنْفُخُ فِيهِ فَيَكُونُ طَيْرًا بِإِذْنِ اللَّهِ وَأُبْرِئُ الْأَكْمَهَ وَالْأَبْرَصَ وَأُحْيِي الْمَوْتَى بِإِذْنِ اللَّهِ وَأُنَبِّئُكُمْ بِمَا تَأْكُلُونَ وَمَا تَدَّخِرُونَ فِي بُيُوتِكُمْ إِنَّ فِي ذَلِكَ لَآيَةً لَكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ

And He (Allah) will teach him (Jesus) the
Torah and the Gospel. 3:48

And will make him (Jesus) a Messenger to
to you with a sign from your Lord, that I
figure of a bird, and breathe into it, an
him who has born blind, and the leper, an
And I inform you of what you eat, and wha
is a sign for you, if you believe.” 3:49

These verses state that one of the mirac
the book and wisdom, law, and gospel. Th
made a figure of a bird from clay and bre
bird flew away and again this was not eno
salam, medical knowledge was at its heigh
The miracles from Allah is always given t
is popular of their time. Isa alayhe sal
the blind, by the will of Allah. Even th
understood that his ability to cure blind
able to cure leprosy and gave life to the
graveyard where they asked him to give li
brought that man back to life, by the wil
his clothes on and questioned why he had
alayhe salam to return him back to his gr

him. Isa alayhe salam then made dua and
miracle, Bani Israel still were skeptical

On another occasion, Isa alayhe salam wa
he noticed a woman crying over a grave.
The woman stated it was her daughter and
her love for her. In her grief, she wish
brought back to life. Isa alayhe salam p
life again, would the woman then believe
alayhe salam proceeded to command three t
grave. The girl then was brought out of
it had taken so long for the girl to rise
the first calling, Allah recreated her ph
appeared over her head. Finally, her sou
her body, the girl's hair turned to white
judgment day. The girl was appalled at t
again and asked Isa alayhe salam to retur
is silent and astonished at what she saw.
return the girl to her grave and to ease

Bani Israel were still unconvinced of Is
asked him what food sustained them and wh
responded correctly and yet they still di
them that he was sent to confirm the Tawr
previously forbidden.

They continued to bring him the sick, bl
paralyzed or with terminal illnesses. W
them all.

During his lifetime, Isa alayhe salam wa
He slept without a covering and wore wool
he would scream and weep like a child. B
he was a handsome, young man. After spre
yellow from hunger with dry lips from thi
of Allah and[11] of the Injeel.

Isa's followers were from the poor and w
numerous messages, one of which was the c
of Ahmad.[12] Even with all miracles Isa alayhe
continued to disbelieve and stated that i

هَ إِلَّـ ْذَرِالأَّ سِ مُّبِنٌ

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[11] The Prophet said the books were all revealed in
Ramdan. The Tawrah on the six[th], and Injeel ... Qur'an ... R

[12] Isa preached to his people that a messenger wou
Isa, son of Maryam, said: "Oh children of Israel!
(which came) before me, and giving glad tidings o
when Ahmad (i.e. Muhammad) came to them with clea

He traveled to Al-Nasirah in Palestine wh
Muhammad salla allahu alayhe wasalam. Ho
be like Madina was for the Prophet. He,
for a victory much like Muhammad salla al
salam gained a firm amount of following i
people of Ta'if for Muhammad salla allahu
his call by confirming[13] tThey were Allah's
affirmed they were Muslims.

يـ ُ و ن َ نَاقَالَ الْحَوَارِيُّونَ نَحْنُ أَنصَارُ اللَّهِ آمَنَّا بِاللَّهِ وَاشْهَدْ بِأَنَّا مُسْلِمُونَ

"We are the helpers of Allah; we believe
Muslims (we submit to Allah)." 3:52
Others, however, disbelieved and were arr

فَآمَنَت طَّائِفَةٌ مِّن بَنِي إِسْرَائِيلَ وَكَفَرَت طَّائِفَةٌ

"Then a group of the Children of Israel
The Hawiryoon were true worshippers, like
commitment to our Prophet Muhammad salla
twelve disciples, and among the disciples
not willing to follow blindly. They pres
demanded that he ask Allah for a feast fr
replied that they should fear Allah if th
miracle be granted - and they still do no
insisted on the firmness of their belief,
strengthen it. Isa alayhe salam then inv
those that followed until the Day of Judg

إِذْ قَالَ الْحَوَارِيُّونَ يَا عِيسَى ابْنَ مَرْيَمَ هَلْ يَسْتَطِيعُ رَبُّكَ أَن يُنَزِّلَ عَلَيْنَا مَائِدَةً مِّنَ السَّمَاءِ قَالَ اتَّقُوا اللَّهَ إِن كُنتُم مُّؤْمِنِينَ (112)

(Remember) when al-Hawiryoon (the discip
Can your Lord send down to us a table spr
"Fear Allah, if you are indeed believers.

قَالُوا نُرِيدُ أَن نَّأْكُلَ مِنْهَا وَتَطْمَئِنَّ قُلُوبُنَا وَنَعْلَمَ أَن قَدْ صَدَقْتَنَا وَنَكُونَ عَلَيْهَا مِنَ الشَّاهِدِينَ

They said: "We wish to eat thereof and t
and to know what you have indeed told us
witnesses." 5:113

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[13] That is why Christians are called Al-Nasara in
they are attributed to the town of Al-Nasirah, wh
town). This is the opinion of most scholars. Th
Nasirah he asked the people, "Man ansari ila Alla
answered his call to give him victory and help.

ا بلقَلْ بيِنِسَ ُ رِ ّمَّا هيلَمُلَّيلّمْ ْرٰ نتلَفِزِ َا لَدآاَهَاِلقتّمِّ وّ تنتِفَ َ ُكُ ا لِّ نَدوِ َا لَّأَدلِ َوّ لخَرِذ آلقَوِيَةًلَمّرِ وَ ّ زُقْا
زَقِ ا نَ يَّ ر لَاأوَ ُ ر ْ ي َ خ َ ت ذ
Isa, son of Maryam, said: "Oh Allah, our
spread (with food) that there may be for
and a sign from You; and provide us with
sustainers. 5:114

اقَلَ اليّهُ إِنِّ مَنُوِّلُهَ ْ لَكُعْرفَمَ ْيكُفُ ُ بَ نُمِكُيْ فَإِنِّ لُعِّذَّ ُبَ ا اذّ ُعلاَأُ ُرِنَّ اأَحَ مِيِّ اِلْعَلَمِ

Allah said: "I am going to send it down u
disbelieves, then I will punish him with
anyone among (all) the 'Alamin (mankind a

Allah granted this miracle and on their t
bread. Then angels, in the form of human
disciples were afraid to eat from it. Is
the table, and so the disciples began to
blessings and so He transformed them into
alayhe salam placed were that one should
horde the food. As they ate, the food co
is disputed by some, if the feast actuall
authenticity.

The Prophet salla allahu alayhe wasalam
most severe punishment; they will be the
disbelieved in the feast and the other mi

Those that held knowledge and rank wante
believers in Isa alayhe salam. The oppre
salam appeased them by saying that he had
He advised them that if one was slapped o
the right as well. He assured them that

After going to Al-Nasirah, Isa's followe
the Romans and all the local kings that h
and hatred for Isa alayhe salam, claiming
their kingdoms. The King of Egypt called
long they planned to leave Isa alayhe sal
since Isa alayhe salam called for piety,
They feared he would destroy their world

Allah had revealed this outcome to [14] Isa. He
was told that a conspiracy calling for Is

[14] This story of how Isa found out about the plan
Katheer and Hakim. It should be noted that when
is either mawqoof or marfoo'. Mawqoof means that
sahaba narrates something the Rasul sallahu alayh
mawqoof, we sometimes take that saying as if the
there is no difference in opinion or guesses (for

his disciples after having bathed and rev
his disciples who would sacrifice, and ha
alayhe salam. They would then take his p
promised a place in heaven with Isa alayh
saying he would willingly take his place.
dismissed his zeal. He posed the questio
only one to offer to sacrifice himself.
Isa alayhe salam asked a third time, and
Isa alayhe salam wiped his head and gave
dua for him. He cautioned the youth that
with Isa's physical features. He further
taken and killed. Throughout, they would
have ascended to[15] the heavens.

The Jews and Romans discovered where Isa
were. According to a weak narration, the
through one of the disciples who was tort
Isa alayhe salam had been hiding. The R
boy, thinking he was Isa alayhe salam, an
made to look like Isa alayhe salam, was t
thorns. They nailed his feet and hands

و نوْقَ لِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى ابْنَ مَرْيَمَ رَسُولَ اللَّهِ وَمَا قَتَلُوهُ وَمَا صَلَبُوهُ وَلَكِن شُبِّهَ لَهُمْ وَإِنَّ الَّذِينَ اخْتَلَفُوا فِيهِ
لَفِي شَكٍّ مِّنْهُ مَا لَهُم بِهِ مِنْ عِلْمٍ إِلَّا اتِّبَاعَ الظَّنِّ وَمَا قَتَلُوهُ يَقِينًا

And because of their saying (in boast), "
Messenger of Allah," - but they killed hi
of Isa was put over another man (and they
therein are full[16] of doubts. They have no (certain) kno
but conjecture. For surely; they killed

The Jews not only bragged about killing
messenger from among ulu al'azm, and the

---

his messenger know, then we take it as if the Ras
Ibn Abbas could have made this story up; he must

[15] It is said in another narration that a man by t
deceived Isa alayhe salam and told the Romans and
like Isa and therefore, it was him who was crucif
stronger one.

[16] "And those who differ therein are full of doub
were. It is known that Isa had 12 disciples, whi
Isa, there should have been 12 people. When the
believe that Isa was crucified. This is why the
Romans) were full of doubts.

ر وُمَكَرُوا۟ وَمَكَرَ ٱللَّهُ وَٱللَّهُ اي ٱلْمَٰكِرِ

And they (disbelievers) plotted (to kill
best of those who plot. 3:54

After Isa's mother heard the news of the
shock. She cried hysterically until she
He assured her that they did not kill her
him. She insisted that he had been cruci
salam had ascended to the heavens.
A core belief of Islam is Isa's ascensio
return. The details of his ascension and
as Allah knows best. Prior to his ascens
days. Allah said:

يك ورافعك الي ومطهرك من الذين كفروا

And (remember) when Allah said: "Oh Isa!
clear you (of the forged statement that J
3:55
The term "wafat" that is used means slee

فس حين موتها والتي لم تمت في منامها
In these verses, however, to be asleep is
to death. Sleep is like a short death, j
awaking, "Alhamdulilah alathy ahyana ba'a
that gave us life after our death. The t
signifies that Allah cast sleep upon him,

ويكلم الناس في المهد وكهلا
"He shall speak to the people in childhoo
company) of the righteous." 3:46
Another term used is "kahlan", meaning t
maturity between the ages of 35-45. This
escalated to the heavens, he was 33 years
miracle lies in his return to earth to co
After Isa's ascension, the disciples beg
to follow a righteous path. They were ab
of their time. So much so, that none rem
People dispersed in all directions. Som
God. Others claimed he was the son of Go
parts - the Trinity.
Confusion continued until the arrival of
salla allahu alayhe wasalam. He came to
position of Isa alayhe salam.

لَقَدْ كَفَرَ َلَّذِينَ قَالُوٓا إِنَّ ٱللَّهَ هُوَ ٱلْمَسِيحُ ٱبْنُ مَرْيَمَ قُلْ فَمَن يَمْلِكُ مِنَ ٱللَّهِ شَيْـًٔا إِنْ أَرَادَ أَن يُهْلِكَ ٱلْمَسِيحَ ٱبْنَ مَرْيَمَ
وَأُمَّهُۥ وَمَن فِى ٱلْأَرْضِ جَمِيعًا وَلِلَّهِ مُلْكُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ وَمَا بَيْنَهُمَا يَخْلُقُ مَا يَشَآءُ وَٱللَّهُ عَلَىٰ كُلِّ شَىْءٍ قَدِيرٌ

Surely, in disbelief are they who say tha
"Who then has the least power against All
of Maryam, his mother, and all those who
belongs the dominion of the heavens and t
creates what He wills. And Allah is Able

لَقَدْ كَفَرَ ٱلَّذِينَ قَالُوٓا إِنَّ ٱللَّهَ هُوَ ٱلْمَسِيحُ ٱبْنُ مَرْيَمَ وَقَالَ ٱلْمَسِيحُ يَٰبَنِىٓ إِسْرَٰٓءِيلَ ٱعْبُدُوا ٱللَّهَ رَبِّى وَرَبَّكُمْ إِنَّهُۥ مَن
يُشْرِكْ بِٱللَّهِ فَقَدْ حَرَّمَ ٱللَّهُ عَلَيْهِ ٱلْجَنَّةَ وَمَأْوَىٰهُ ٱلنَّارُ وَمَا لِلظَّٰلِمِينَ مِنْ أَنصَارٍ

Surely, they have disbelieved who say: "A
Messiah (Isa) said: "O Children of Israel
Verily whosoever sets up partners (in wor
Paradise to him, and the fire will be his
helpers. 5:72

لَّقَدْ كَفَرَ ٱلَّذِينَ قَالُوٓا إِنَّ ٱللَّهَ ثَالِثُ ثَلَٰثَةٍ وَمَا مِنْ إِلَٰهٍ إِلَّآ إِلَٰهٌ وَٰحِدٌ وَإِن لَّمْ يَنتَهُوا عَمَّا يَقُولُونَ لَيَمَسَّنَّ ٱلَّذِينَ كَفَرُوا
مِنْهُمْ عَذَابٌ أَلِيمٌ
They do Kuffar/infidels who say: Allah i
except One God. If they desist not from t
penalty will befall the blasphemers among
يَٰٓأَهْلَ ٱلْكِتَٰبِ لَا تَغْلُوا فِى دِينِكُمْ وَلَا تَقُولُوا عَلَى ٱللَّهِ إِلَّا ٱلْحَقَّ إِنَّمَا ٱلْمَسِيحُ عِيسَى ٱبْنُ مَرْيَمَ رَسُولُ ٱللَّهِ وَكَلِمَتُهُۥٓ
أَلْقَىٰهَآ إِلَىٰ مَرْيَمَ وَرُوحٌ مِّنْهُ فَـَٔامِنُوا بِٱللَّهِ وَرُسُلِهِۦ وَلَا تَقُولُوا ثَلَٰثَةٌ ٱنتَهُوا خَيْرًا لَّكُمْ إِنَّمَا ٱللَّهُ إِلَٰهٌ وَٰحِدٌ سُبْحَٰنَهُۥٓ أَن
يَكُونَ لَهُۥ وَلَدٌ لَّهُۥ مَا فِى ٱلسَّمَٰوَٰتِ وَمَا فِى ٱلْأَرْضِ وَكَفَىٰ بِٱللَّهِ وَكِيلًا

O People of the Book! commit no excesses
the truth. Al-Masih 'Isa the son of Marya
and His Word, which He bestowed on Maryam
believe in Allah and His Messengers. Say
for Allah is One God: glory be to Him: (f
belong all things in the heavens and on e
affairs. 4:171

وَقَالَتِ ٱلْيَهُودُ عُزَيْرٌ ٱبْنُ ٱللَّهِ وَقَالَتِ ٱلنَّصَٰرَى ٱلْمَسِيحُ ٱبْنُ ٱللَّهِ ذَٰلِكَ قَوْلُهُم بِأَفْوَٰهِهِمْ يُضَٰهِـُٔونَ قَوْلَ ٱلَّذِينَ كَفَرُوا
مِن قَبْلُ قَٰتَلَهُمُ ٱللَّهُ أَنَّىٰ يُؤْفَكُونَ
The Jews call 'Uzair a son of Allah, and
That is a saying from their mouth; (in th
old used to say. Allah's curse be on them
9:30

The return of Isa alayhe salam is a well and Muslims. Many years after Isa's asce wasalam met him during Isra and Al-Ma'ara Ka'abah in the second heaven. Prophet Mu described him in another hadith, narrated to recognize him upon his return.

He had a fair complexion with a ruddines and radiant, as if glowing with beads of short. His hair was described as neither long and reached half-way down his back, physical frame was well built with broad figured, he was neither fat nor thin.

Since his escalation to the heavens, it w just the end of his existence on earth fo again once more to complete his mission a the Jews and Christians made regarding hi the mission of Isa alayhe salam was Islam legislation upon his return.

Isa's return is an actual sign of the ad in the east near Damascus. He will come on a wing of an angel. His head will be beads of sweat, dripping as though they w He will descend upon Palestine heading fo for the prayer of Fajr or Asr. The imam presence and will ask him to lead the pra that the iqama was for the Muslims, and t that he has not returned with a new messa of Prophet Muhammad salla allahu alayhe w message of Islam.

After the prayer, Isa alayhe salam orders that is when they see Dajjal with 70,000 dissolves in water, at the sight of Isa - This will be Isa's first task to eliminat alayhe salam along with the help of the M (door). He will end the evil reign of th Another important task Isa alayhe salam w the cross. This action will illustrate t He will then continue to slaughter all th the Bible to abstain from eating pork. Ho with, people continued in their consumpti illustrate the incorrect detailed belief will also call people to tawheed, or the It is described in one hadith that Isa al another states he will live for seven. T matter is relatively simple, meaning that ascension at the age of 33 plus the seven

40 and the Muslims will perform janazah p
he will be buried in Medina next to the p
wasalam.

During the seven years, Islamic rule wil
religion. Peace and tranquility will hav
will have been instilled in the hearts of

Allah reveals to Isa alayhe salam during
Gog and Magog will attack mankind. At th
dominance on earth and will then wish to
their rule, they will eat all crops and d
pillage and ravage all that comes in thei
by a body of water, the last of them will
mischief and oppression was limitless and
followers to seek refuge in the mountain
made dua for Him to destroy them. The op
innocuous means to illustrate the insigni
brought about their destruction through w

After Gog and Magog are killed, Isa alay
and find the earth full of their rotting
come from their mouths will be so potent
unlivable. Again Isa alayhe salam and hi
their bodies. Allah will answer their pr
those of a camel to do away with their bo
prevalent so Allah will send wind and rai

Allah then will order the earth to bring
eliminated and the inhabitants[17] offintahlelye,ar
salam will perform Hajj, travel to Madina
pray upon him, and he will be buried next
alayhe wasalam and Abu Bakr. Soon after
a breeze, leaving only the evil ones behi
will reach a point where there will be op
will indicate the end of time and the beg

The final days will be trying times for
be a blessing for the righteous and an er
supreme plan for mankind and his messenge
The story of Isa alayhe salam is one that
the most dire times in the history of the

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[17] There will be so much peace and blessing on the
animals without fear of harm. A lion and camel e
other in harmony. A wolf will be the servant of
girl will pass by a snake. There will be peace a
the baraka that Isa will be given, as he said "Al
baraka (blessing) in food, that it is described i
will be able to use its skin as a tent, implying
example, a cow will feed a large population, a ca
can be found in Muslim).

of Judgment and all things destined will
alayhe salam is one of the most critical

May He strengthen the hearts of the belie
desperate times. May He hold our hearts
allow them to digress (stray) from it. H
strength, and He alone we ask to accept o

Allah burdens not a person beyond his sco
has earned, and he is punished for that (
Punish us not if we forget or fall into e
which You did lay on those before us; our
we have strength to bear. Pardon us and
You are our Maula and give us victory ove
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Aldurar Almanthoor fe altafseer bil ma'th
Ethar Al Hak - Alhindy